



## MEMORANDUM

Agenda Item 15(B)2

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TO: Honorable Chairman Joe A. Martinez and  
Members, Board of County Commissioners

DATE: March 7, 2006

FROM: Honorable Harvey Ruvin, Clerk  
Circuit and County Courts

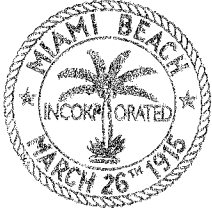
SUBJECT: Resolution No. 2006-26129  
City of Miami Beach

Kay Sullivan, Director  
Clerk of the Board Division

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Attached for your information is a copy of Resolution No. 2006-26129 of the Mayor and City Commission of the City of Miami Beach, Florida, supporting the passage of an ordinance pending before the Miami-Dade County Commission requiring an emergency response plan from gas stations located in the incorporated and unincorporated areas for the provision of fuel during local state of emergency.

KS:fcd  
Attachment



CITY OF MIAMI BEACH

1700 CONVENTION CENTER DRIVE  
MIAMI BEACH, FLORIDA 33139


RICHARD L. STEINBERG  
COMMISSIONER

February 13, 2006

Miami Dade County Clerk  
County Clerk Harvey Ruvin  
73 West Flagler Street, Suite #242  
Miami, Fla 33130

Attached please find Resolution 2006-26129 adopted at the City of Miami Beach Commission Meeting of February 8, 2006. The Resolution has been distributed to the Miami-Dade County Mayor, Commission, and Manager.

Respectfully submitted,

  
Richard L. Steinberg,  
Vice Mayor

RLS/mt

Mayor David Dermer  
Commissioner Matti Herrera Bower  
Commissioner Simon Cruz  
Commissioner Luis R. Garcia, Jr.  
Commissioner Saul Gross  
Commissioner Jerry Libbin  
Jorge Gonzalez, City Manager

15(B)2

FILED FOR RECORDED  
06 FEB 15 AM 11:04  
CLERK OF THE BOARD  
CLERK: CIRCUIT & COUNTY COURT  
DADE COUNTY, FLA.  
#1

**RESOLUTION NO. 2006-26129**

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, SUPPORTING THE PASSAGE OF AN ORDINANCE PENDING BEFORE THE MIAMI-DADE COUNTY COMMISSION REQUIRING AN EMERGENCY RESPONSE PLAN FROM GAS STATIONS LOCATED IN THE INCORPORATED AND UNINCORPORATED AREAS FOR THE PROVISION OF FUEL DURING LOCAL STATE OF EMERGENCY.**

**WHEREAS**, Hurricane Wilma made landfall in South Florida in the morning hours of October 24, 2005; and

**WHEREAS**, the hurricane created a serious crisis throughout the region involving the shortage of fuel; and

**WHEREAS**, fuel is an indispensable commodity, necessary for the transportation and emergency electrical power to serve hurricane victims and rescue and law enforcement personnel; and

**WHEREAS**, the shortage was the result of a power shortage which rendered inoperable a very large percentage of the gas stations in the region; and

**WHEREAS**, the protection of this community requires that this situation not be repeated and these gas stations provide for an uninterrupted supply of alternate power sufficient to operate the pumps during times of emergency need; and

**WHEREAS**, the Miami-Dade County Commission is presently considering an Ordinance which will require all gas stations in Miami-Dade County, including the incorporated areas, to develop and implement emergency response plans and other protection.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AS FOLLOWS:**

**Section 1.** The City of Miami Beach supports passage of the Ordinance pending before the Miami-Dade County Commission and urges its passage.

**Section 2.** A copy of this Resolution shall be transmitted to the Clerk of the County Commission for distribution to the Mayor and Members of the Commission in order to convey this City's sentiment.

**Section 3.** This Resolution shall take effect upon adoption.

**PASSED** and **ADOPTED** this 8th day of February, 2006.

**ATTEST:**



**CITY CLERK**

Robert Parcher

MHD:lm

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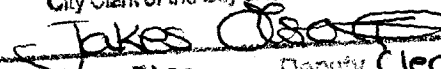
STATE OF FLORIDA  
COUNTY OF DADE:

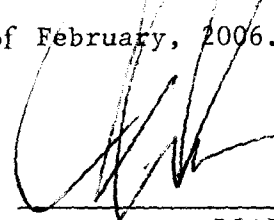
I, ROBERT PARCHER, City Clerk of City of Miami Beach, Florida, do hereby certify that the above and foregoing is a true and correct copy of the original thereof on file in this office.

WITNESS, my hand and the seal of said City  
this     day of     A.D. 19

ROBERT PARCHER

City Clerk of the City of Miami Beach, Florida


  
By: James Olson     Deputy Clerk



**MAYOR**

David Dermer

**APPROVED AS TO  
FORM & LANGUAGE  
& FC<sup>2</sup> EXECUTION**

 1-26-06  
City Attorney     Date